

**APPLICATION FORM**Reg. No. \_\_\_\_\_  
To be Filled by NTS**ELEMENTARY AND SECONDARY  
EDUCATION DEPARTMENT  
INDEPENDENT MONITORING UNIT (IMU)**

Project ID: N-19-4445

**Screening Test for various Posts****Picture 1**  
Paste your recent  
passport size color  
photograph not older than  
6 Months having  
blue background **with gum**تصویر لازماً منسلک کریں بصورت  
دیگر فارم عمل میں نہیں لایا جائیگا۔**Eligibility Criteria:**

A. Is your <b>Age</b> according to the desired Post at the date of <b>28-12-2018</b> ?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
B. Is your <b>Qualification / Experience</b> according to the requirements of the post?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
C. Is your <b>Domicile</b> relevant as per required criteria?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

If your reply is "Yes" to **A, B & C** above, only then please proceed further. Otherwise you are not eligible to apply.**01. Desired Post and District Applying For:** Fill Only One Box for Desired Post and District Applying For. **(Mandatory)**

01. To apply for more than one post / station, please use separate form. 02. This form will be considered valid only for the first selected choice in the sequence.

<b>01. <input type="checkbox"/> Data Collection &amp; Monitoring Assistant DCMA (Female)</b> For details of District applying for please read Qualification / Experience of advertisement.	<b>District Applying For (Vacant Post)</b>		
	i. <input type="checkbox"/> Hangu	ii. <input type="checkbox"/> Abbottabad	iii. <input type="checkbox"/> Mardan
	iv. <input type="checkbox"/> Dir (L)	v. <input type="checkbox"/> D.I. Khan	vi. <input type="checkbox"/> Bunner
	vii. <input type="checkbox"/> Tank	viii. <input type="checkbox"/> Kohat	ix. <input type="checkbox"/> Dir Upper
	x. <input type="checkbox"/> Swat	xi. <input type="checkbox"/> Kohistan	xii. <input type="checkbox"/> Peshawar
	xiii. <input type="checkbox"/> Mansehra		
	<b>District Applying For (Subject to availability of the Post)</b>		
	i. <input type="checkbox"/> Bannu	ii. <input type="checkbox"/> Battagram	iii. <input type="checkbox"/> Charsadda
	iv. <input type="checkbox"/> Chitral	v. <input type="checkbox"/> Malakand	vi. <input type="checkbox"/> Haripur
	vii. <input type="checkbox"/> Karak	viii. <input type="checkbox"/> Lakki Marwat	ix. <input type="checkbox"/> Nowshehra
	x. <input type="checkbox"/> Shangla	xi. <input type="checkbox"/> Swabi	xii. <input type="checkbox"/> Torghar

<b>02. <input type="checkbox"/> Data Collection &amp; Monitoring Assistant DCMA (Male)</b> For details of District applying for please read Qualification / Experience of advertisement.	<b>District Applying For (Vacant Post)</b>		
	i. <input type="checkbox"/> Mansehra	ii. <input type="checkbox"/> Swabi	iii. <input type="checkbox"/> Dir (U)
	iv. <input type="checkbox"/> Swat	v. <input type="checkbox"/> Mardan	vi. <input type="checkbox"/> Haripur
	vii. <input type="checkbox"/> Kohat	viii. <input type="checkbox"/> Malakand	ix. <input type="checkbox"/> Torghar
	<b>District Applying For (Subject to availability of the Post)</b>		
	i. <input type="checkbox"/> Abbotabad	ii. <input type="checkbox"/> Bannu	iii. <input type="checkbox"/> Battagram
	iv. <input type="checkbox"/> Buner	v. <input type="checkbox"/> Charsadda	vi. <input type="checkbox"/> Chitral
	vii. <input type="checkbox"/> D.I. Khan	viii. <input type="checkbox"/> Dir (L)	ix. <input type="checkbox"/> Hangu
	x. <input type="checkbox"/> Karak	xi. <input type="checkbox"/> Kohistan	xii. <input type="checkbox"/> Lakki Marwat
	xiii. <input type="checkbox"/> Nowshehra	xiv. <input type="checkbox"/> Peshawar	xv. <input type="checkbox"/> Shangla
	xvi. <input type="checkbox"/> Tank		

**03.  Computer Operator (Chitral)****04.  Account Assistant (Head Office)****05.  Assistant Database Administrator (Head Office)**

**Personal Information:** Use CAPITAL letters and leave spaces between words.

02. Name in Full:

03. Father's Name:

04. Candidate CNIC #:  -  -   
Write your own CNIC No. Or B Form No.

05. Gender:  Male  Female

06. Date of Birth:   -   -      
Write your Correct Date of Birth otherwise you will be rejected

07. Postal Address: \_\_\_\_\_  
All correspondence will be made on this address though courier service or ordinary postal service.  
\_\_\_\_\_ City: \_\_\_\_\_ District: \_\_\_\_\_

08. Permanent Address: \_\_\_\_\_  
Kindly write correct permanent address as written on your CNIC, otherwise you will be rejected.  
\_\_\_\_\_ City: \_\_\_\_\_ District: \_\_\_\_\_

09. Phone No: (OFF) \_\_\_\_\_ (RES.) \_\_\_\_\_ (Mobile) \_\_\_\_\_  
City Code - Phone No DO NOT give your portable mobile number (which is converted from one network to another) so that SMS delivery is ensured.

10. Are you a Government Servant and applying through proper channel?  Yes  No  
In case of Yes, please attach NOC

11. Are you a Disabled Person?  Yes  No  
If yes, please attach Disability Certificate

12. Religion:  Muslim  Non Muslim

**13. District of Domicile:** Fill Only One Box (Mandatory)

01. <input type="checkbox"/> Abbottabad	02. <input type="checkbox"/> Bannu	03. <input type="checkbox"/> Battagram	04. <input type="checkbox"/> Buner
05. <input type="checkbox"/> Charsadda	06. <input type="checkbox"/> Chitral	07. <input type="checkbox"/> Dera Ismail Khan	08. <input type="checkbox"/> Hangu
09. <input type="checkbox"/> Haripur	10. <input type="checkbox"/> Karak	11. <input type="checkbox"/> Kohat	12. <input type="checkbox"/> Kohistan
13. <input type="checkbox"/> Lakki Marwat	14. <input type="checkbox"/> Lower Dir	15. <input type="checkbox"/> Malakand	16. <input type="checkbox"/> Mansehra
17. <input type="checkbox"/> Mardan	18. <input type="checkbox"/> Nowshera	19. <input type="checkbox"/> Peshawar	20. <input type="checkbox"/> Shangla
21. <input type="checkbox"/> Swabi	22. <input type="checkbox"/> Swat	23. <input type="checkbox"/> Tank	24. <input type="checkbox"/> Tor Ghar
25. <input type="checkbox"/> Upper Dir			

**14. Desired Test City:** Fill Only One Box (Mandatory)  
(Subject to a minimum of 200 candidates, other wise the candidates will be assigned next nearest test city)

01. <input type="checkbox"/> Peshawar	02. <input type="checkbox"/> Batkhela	03. <input type="checkbox"/> Abbottabad	04. <input type="checkbox"/> D.I. Khan
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## 15. Academic Information: (Please attach copies of your academic certificates)

- Note: 1. NTS will not issue Roll No Slips to those who have not filled in their academic record properly.  
 2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).  
 3. Write exact degree name & major subject mention in certificate / transcript.  
 4. Result awaiting candidates are not eligible.

Certificate / Degree Level	Degree / Sanad Title	Specialization / Major Subject	Year Passing	Obtained Marks / CGPA	Total Marks / CGPA	Board / University / Institute
<b>Matric / Equivalent</b> (10 Years)	<input type="checkbox"/> Matric <input type="checkbox"/> Other: _____	<input type="checkbox"/> Science <input type="checkbox"/> Arts <input type="checkbox"/> Other: _____				
<b>Intermediate / D.A.E</b> (12 / 13 Years)	<input type="checkbox"/> F.A <input type="checkbox"/> F.Sc <input type="checkbox"/> D.A.E <input type="checkbox"/> ICS <input type="checkbox"/> Other: _____					
<b>Bachelor</b> (14 Years)	<input type="checkbox"/> B.A <input type="checkbox"/> B.Sc <input type="checkbox"/> BCS <input type="checkbox"/> B.Com <input type="checkbox"/> Other: _____					
<b>Bachelor (Hons) / Master / Equivalent</b> (16 Years)	<input type="checkbox"/> M.A <input type="checkbox"/> M.Sc <input type="checkbox"/> BCS (Hons) <input type="checkbox"/> BIT (Hons) <input type="checkbox"/> BS (Hons) <input type="checkbox"/> MIT <input type="checkbox"/> Other: _____					
<b>MS / M.Phil</b> (18 Years)	<input type="checkbox"/> MS <input type="checkbox"/> M.Phil					
<b>Diploma / Certificate</b>	<input type="checkbox"/> Diploma <input type="checkbox"/> Certificate	<input type="checkbox"/> Diploma in IT <input type="checkbox"/> Other: _____	Duration in Months			

## 16. Relevant Employment Record: (Please attach copies of your experience certificates)

Sr #	Organization / Employer Name	Job Title	Job Duration	
			From	To
01				
02				
03				

17. Total Job Experience as on closing date of application:  Years -  Months

## 18. Age Relaxation Claim: Proof to be provided before selection. (Only 1 will be admissible)

A. Are you Govt. Employee and have completed 2 years continuous service on the closing date for receipt of applications? (10 years)  Yes  No

B. Are you a Disabled Person / \*\*Divorced Woman / Widow? (10 years)  Yes  No

C. Do you belong to backward areas of Khyber Pakhtunkhwa? Backward Areas as per Government of Khyber Pakhtunkhwa List available as Annexure below (03 years)  Yes  No

## 19. Bank Online Deposit of Rs: 450/- from Designated Bank Branches.

Bank Code	
Deposit Date	

\*Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)

## Exemption of fee for Disabled Person only

Are you a Disabled Person?  Yes  No

معذور حضرات پر فیس لاگو نہیں ہوگی۔ براہ کرم نادرا کا جاری کردہ مخصوص قومی شناختی کارڈ بطور ثبوت لفب کریں۔ قومی شناختی کارڈ نہ ہونے کی صورت میں حکومت کے منظور شدہ ادارے سے جاری کردہ Disability Certificate لفب کریں۔ بصورت دیگر درخواست فارم عمل میں نہیں لایا جائیگا۔



## Undertaking By The Applicant:

I \_\_\_\_\_ d/s/w of \_\_\_\_\_ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for appearing in the NTS Test, and I have filled-up the application form as per instructions accordingly. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be canceled at any stage (even after employment, if so revealed later), and I shall be liable to legal action.

Date: \_\_\_\_\_ Signature of the Candidate \_\_\_\_\_ Thumb Impression: \_\_\_\_\_

### Picture 2

Affix your recent  
passport size color  
photograph not older than  
6 Months having  
blue background with Stapler

تصویر لازماً نسک کریں بصورت  
دیگر فارم عمل میں نہیں لایا جائیگا۔

## GENERAL INSTRUCTIONS / INFORMATION:

- Please fill the Application Form properly with complete and correct information / answers.
- Please DO NOT leave any field blank, otherwise your application may not be considered.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage, even after employment, and also proceeding of a legal action.
- Attach your Two recent Passport Size Photographs, attested copies of CNIC, Domicile Certificate, Academic / Experience certificates Original Bank Deposit Slip (NTS Copy)
- By Hand submission of Application Form is not allowed.
- Mobile Phones or any Electronic Gadgets are not allowed in Test Center premises.
- Use separate envelope and separate application form for each post you are applying for.
- Last date for submission of application form is **Friday 28<sup>th</sup> December, 2018.**
- Application should reach NTS office latest by last date of submission of Application Form.
- NTS will not be responsible for late receiving of application through courier / Pakistan Post etc.

## HELP LINE:

UAN : +92-51-844-444-1  
Website : www.nts.org.pk

## Please Send Application Forms to: NATIONAL TESTING SERVICE (HQ)

ESED IMU (Project)

Plot 96, Street # 4 H-8/1, Islamabad.

Keep Visiting NTS Website

## Backward Areas List

- |                                                                                                                                                  |                                                                    |                                                                   |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------|
| (I) Khyber Agency                                                                                                                                | (ii) Kurram Agency                                                 | (iii) Orakzai Agency                                              | (iv) Mohmand Agency                 |
| (v) North Waziristan Agency.<br>Sam-Ranizai) and Bajaur.                                                                                         | (vi) South Waziristan Agency.                                      | (vii) Malakand Agency including protected areas (Swat Ranizai and |                                     |
| (viii) Tribal Areas attached to Peshawar, Kohat and Hazara Division                                                                              |                                                                    | (ix) Tribal Areas attached to D.I. Khan and Bannu Districts.      |                                     |
| (x) Shirani Area.                                                                                                                                | (xi) Merged Areas of Hazara and Mardan Division and upper Tanawal. | (xii) Swat District                                               |                                     |
| (xiii) Upper Dir District.                                                                                                                       | (xiv) Lower Dir District.                                          | (xv) Chitral District.                                            | (xvi) Buner District.               |
| (xvii) Kala Dhaka Area.                                                                                                                          | (xviii) Kohistan District.                                         | (xix) Shangla District.                                           | (xx) Gadoon Area in Swabi District. |
| (xxi) Backward areas of Mansehra and District Battgram.                                                                                          |                                                                    |                                                                   |                                     |
| (xxii) Backward areas of Haripur District, i.e. Kalanjar Field Kanungo Circle of Tehsil Haripur and Amazai Field Kanungo Circle of Tehsil Ghazi. |                                                                    |                                                                   |                                     |



## National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**NTS COPY**

### ELEMENTARY AND SECONDARY EDUCATION DEPARTMENT INDEPENDENT MONITORING UNIT (IMU)

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

#### ONLINE DEPOSIT SLIP

(\* Please deposit fee in only one bank & tick the relevant bank)

<b>Allied Bank Limited</b> Formerly Allied Bank of Pakistan Limited	<input type="checkbox"/>	<b>Muslim Commercial Bank</b>	<input type="checkbox"/>
A/C Title: NTS-Pakistan-Collection		A/C Title: NTS-Pakistan	
A/C No: 0010008325640018		A/C No: 0647943831005734	
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost	
<b>Meezan Bank</b> The Premier Bank	<input type="checkbox"/>	<b>HBL</b> HABIB BANK	<input type="checkbox"/>
A/C Title: National Testing Service-Pakistan		A/C Title: NTS Pakistan	
A/C No: 0101820001		A/C No: 00427991771403	
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost	

\*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

**Last date for fee submission: Friday 28<sup>th</sup> Dec, 2018**

بینکر حضرات چالان پردی گئی آخری تاریخ کے بعد فیس وصول نہ کریں۔

Project ID:	<b>N-19-4445</b>		
Applicant's Name:	_____		
Father Name:	_____		
CNIC No/ B Form No:	_____		
Post Name:	_____		
<b>GST INVOICE</b>			
NTN #	<b>2680612-6</b>		
GST #	<b>3277876121192</b>		
NTS fee:	<b>391/-</b>	Amount in word: Rs. <b>Four Hundred &amp; Fifty Rupees Only</b> Non Refundable/ Non Transferable	
GST@ 15%:	<b>59/-</b>		
Total:	<b>450/-</b>		
Applicant Signature	Cashier	Officer	



## National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**BANK COPY**

### ELEMENTARY AND SECONDARY EDUCATION DEPARTMENT INDEPENDENT MONITORING UNIT (IMU)

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

#### ONLINE DEPOSIT SLIP

(\* Please deposit fee in only one bank & tick the relevant bank)

<b>Allied Bank Limited</b> Formerly Allied Bank of Pakistan Limited	<input type="checkbox"/>	<b>Muslim Commercial Bank</b>	<input type="checkbox"/>
A/C Title: NTS-Pakistan-Collection		A/C Title: NTS-Pakistan	
A/C No: 0010008325640018		A/C No: 0647943831005734	
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost	
<b>Meezan Bank</b> The Premier Bank	<input type="checkbox"/>	<b>HBL</b> HABIB BANK	<input type="checkbox"/>
A/C Title: National Testing Service-Pakistan		A/C Title: NTS Pakistan	
A/C No: 0101820001		A/C No: 00427991771403	
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost	

\*Note:

1. Please Stamp both copies of deposit Slip.
2. The Bank Must Return "NTS Copy" to the Candidate.
3. Deposit Slip will not accepted without Candidate CNIC/ B Form No.

**Last date for fee submission: Friday 28<sup>th</sup> Dec, 2018**

بینکر حضرات چالان پردی گئی آخری تاریخ کے بعد فیس وصول نہ کریں۔

Project ID:	<b>N-19-4445</b>		
Applicant's Name:	_____		
Father Name:	_____		
CNIC No/ B Form No:	_____		
Post Name:	_____		
<b>GST INVOICE</b>			
NTN #	<b>2680612-6</b>		
GST #	<b>3277876121192</b>		
NTS fee:	<b>391/-</b>	Amount in word: Rs. <b>Four Hundred &amp; Fifty Rupees Only</b> Non Refundable/ Non Transferable	
GST@ 15%:	<b>59/-</b>		
Total:	<b>450/-</b>		
Applicant Signature	Cashier	Officer	



## National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**CANDIDATE COPY**

### ELEMENTARY AND SECONDARY EDUCATION DEPARTMENT - INDEPENDENT MONITORING UNIT (IMU)

Branch Code: \_\_\_\_\_ Branch Name: \_\_\_\_\_ Date: \_\_\_\_\_

#### ONLINE DEPOSIT SLIP

(\* Please deposit fee in only one bank & tick the relevant bank)

<b>Allied Bank Limited</b> Formerly Allied Bank of Pakistan Limited	<input type="checkbox"/>	<b>Muslim Commercial Bank</b>	<input type="checkbox"/>	<b>Meezan Bank</b> The Premier Bank	<input type="checkbox"/>	<b>HBL</b> HABIB BANK	<input type="checkbox"/>
A/C Title: NTS-Pakistan-Collection		A/C Title: NTS-Pakistan		A/C Title: National Testing Service-Pakistan		A/C Title: NTS Pakistan	
A/C No: 0010008325640018		A/C No: 0647943831005734		A/C No: 0101820001		A/C No: 00427991771403	
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost	

\*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office. Application Form will not be entertained without Original Deposit Slip (NTS Copy)

**Last date for fee submission: Friday 28<sup>th</sup> Dec, 2018**

بینکر حضرات چالان پردی گئی آخری تاریخ کے بعد فیس وصول نہ کریں۔

Project ID:	<b>N-19-4445</b>		
Applicant's Name:	_____		
Father Name:	_____		
CNIC No/ B Form No:	_____		
Post Name:	_____		
<b>GST INVOICE</b>			
NTN #	<b>2680612-6</b>		
GST #	<b>3277876121192</b>		
NTS fee:	<b>391/-</b>	Amount in word: Rs. <b>Four Hundred &amp; Fifty Rupees Only</b> Non Refundable/ Non Transferable	
GST@ 15%:	<b>59/-</b>		
Total:	<b>450/-</b>		
Applicant Signature	Cashier	Officer	