



# WATER AND SANITATION SERVICES COMPANY - WSSC BANNU

Project ID: N-19-4449

Screening Test Various Posts

**Picture 1**

Paste your recent passport size color photograph not older than 6 Months having blue background **with gum**

تصویر لازماً منسلک کریں بصورت دیگر فارم عمل میں نہیں لایا جائیگا۔

**Eligibility Criteria:**

A. Is your age according to the prescribed age limit for the desired Post as on <b>23-01-2019</b> ?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
B. Do you have relevant / prescribed <b>Qualification / Experience</b> as mentioned in Advertisement?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
B. Is your <b>Domicile</b> according to the requirement as mentioned in Advertisement?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

If your reply is "Yes" to A, B & C above, only then please proceed further. Otherwise you are not eligible to apply.

**01. Bank Online Deposit of Rs: 500/- from Designated Bank Branches.**

Bank Code	
Deposit Date	

\*Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)

**Exemption of fee for Disabled Person only**

Are you a Disabled Person?  Yes  No

معدوم حضرات پر فیس لاگو نہیں ہوگی۔ براہ کرم تاہم جاری کردہ مخصوص قومی شناختی کارڈ بطور ثبوت لفٹ کریں۔ قومی شناختی کارڈ نہ ہونے کی صورت میں حکومت کے منظور شدہ ادارے سے جاری کردہ Disability Certificate لفٹ کریں۔ بصورت دیگر درخواست فارم عمل میں نہیں لایا جائیگا۔

**02. Desired Post:** Fill Only One Box for Desired Post & Station. **(Mandatory)**

To apply for more than one post, please use separate form. This form will be considered valid only for the first selected post in the sequence.

01. <input type="checkbox"/> Manager Engineering & Services	02. <input type="checkbox"/> Manager HR, Admin & Procurement	03. <input type="checkbox"/> Chief Finance Officer (CFO)
04. <input type="checkbox"/> Chief Internal Auditor	05. <input type="checkbox"/> Manager Media / Communication	06. <input type="checkbox"/> Dy. Manager Operation & Maintenance
07. <input type="checkbox"/> Dy. Manager Projects	08. <input type="checkbox"/> Dy. Manager MIS/GIS	09. <input type="checkbox"/> Assistant Manager Sanitation & SWM
10. <input type="checkbox"/> Assistant Manager Drinking Water Supply Services	11. <input type="checkbox"/> Assistant Manager Finance	12. <input type="checkbox"/> Assistant Manager Audit
13. <input type="checkbox"/> Assistant Manager HR / Admin	14. <input type="checkbox"/> PS to CEO	15. <input type="checkbox"/> Safety Officer
16. <input type="checkbox"/> Computer Operators		

**Personal Information:** Use CAPITAL letters and leave spaces between words.

03. Name in Full:																													
04. Father's Name:																													
05. Candidate CNIC #:	Write your own CNIC No. Or B Form No. _____ - _____ - _____																												
06. Gender:	<input type="checkbox"/> Male	<input type="checkbox"/> Female	07. Date of Birth:	Write your Correct Date of Birth otherwise you will be rejected																									
			D D - M M - Y Y Y Y																										
			_____ - _____ - _____																										
08. Postal Address: _____																													
All correspondence will be made on this address though courier service or ordinary postal service.																													
_____																													
_____																													
City: _____ District: _____																													
09. Phone No: (OFF) _____ (RES.) _____ (Mobile) _____																													
City Code - Phone No _____ DO NOT give your portable mobile number (which is converted from one network to another) so that SMS delivery is ensured.																													

10. Are you a Government Servant and applying through proper channel?

In case of Yes, please attach NOC

 Yes

 No

11. Are you a Disabled Person?

Proof will be required at the time of interview

 Yes

 No

12. Religion:

 Muslim

 Non Muslim

13. Are you registered with PEC?

In case you are holding engineering degree

 Yes

 No

If yes, please specify PEC Reg. No. \_\_\_\_\_

## 14. Academic Information:

Note: 1. NTS will not issue Roll No Slips to those who have not filled in their academic record properly.

2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).

3. Write exact degree name & major subject mention in certificate / transcript.

4. Result awaiting candidates are not eligible.

Certificate / Degree Level	Degree / Sanad Title	Specialization / Major Subject	Year Passing	Obtained Marks / CGPA	Total Marks / CGPA	Board / University / Institute
<b>Matric / Equivalent</b> (10 Years)	<input type="checkbox"/> Matric <input type="checkbox"/> O' Level <input type="checkbox"/> Other: _____	<input type="checkbox"/> Science <input type="checkbox"/> Arts <input type="checkbox"/> Other: _____				
<b>Intermediate / D.A.E</b> (12 / 13 Years)	<input type="checkbox"/> F.A <input type="checkbox"/> F.Sc <input type="checkbox"/> D.A.E <input type="checkbox"/> Other: _____					
<b>Bachelor</b> (14 Years)	<input type="checkbox"/> B.A <input type="checkbox"/> B.Sc <input type="checkbox"/> B.Com <input type="checkbox"/> BBA <input type="checkbox"/> Other: _____	<input type="checkbox"/> Environmental Safety <input type="checkbox"/> Other: _____				
<b>Bachelor (Hons) / Master / Equivalent</b> (16 Years)	<input type="checkbox"/> Master / Bachelor (Hons) <input type="checkbox"/> B.Sc Eng. <input type="checkbox"/> B.Sc (Hons) <input type="checkbox"/> M.Sc Eng. <input type="checkbox"/> MIT <input type="checkbox"/> MBA <input type="checkbox"/> MPA <input type="checkbox"/> M.Com <input type="checkbox"/> CA (ICAP) <input type="checkbox"/> ICMA <input type="checkbox"/> BBA (Hons) <input type="checkbox"/> MCS <input type="checkbox"/> Other: _____	<input type="checkbox"/> Civil Eng. <input type="checkbox"/> Mechanical Eng. <input type="checkbox"/> Environmental Eng. <input type="checkbox"/> Computer Eng. <input type="checkbox"/> Public Administration <input type="checkbox"/> HR <input type="checkbox"/> Finance <input type="checkbox"/> Accounting <input type="checkbox"/> Mass Communication <input type="checkbox"/> Arts <input type="checkbox"/> Administration <input type="checkbox"/> Social Sciences <input type="checkbox"/> Computer Science <input type="checkbox"/> Other: _____				
<b>MS / M.Phil</b> (18 Years)	<input type="checkbox"/> M.Phil <input type="checkbox"/> MS <input type="checkbox"/> Other: _____	<input type="checkbox"/> Public Administration <input type="checkbox"/> HR <input type="checkbox"/> Other: _____				

15. Any Other Relevant Certifications / Diploma / Course: e.g HR / Procurement / Safety Training etc.

Sr #	Course / Certification	Date From Day-Month-Year	Date To Day-Month-Year	Institute / University	Marks / Grade
01	<input type="checkbox"/> HR <input type="checkbox"/> Procurement	- -	- -		
02		- -	- -		
03		- -	- -		

## 16. Relevant Employment Record:

Sr #	Organization / Employer Name	Job Title	Job Duration <small>Write only Month &amp; Year</small>	
			From	To
01				
02				
03				
04				
05				
06				
07				
08				
09				
10				

17. Total Job relevant Experience as on closing date of applications:  Years -  Months

## 18. District of Domicile: Fill Only One Box (Mandatory)

01. <input type="checkbox"/> Abbottabad	02. <input type="checkbox"/> Bannu	03. <input type="checkbox"/> Battagram	04. <input type="checkbox"/> Buner
05. <input type="checkbox"/> Charsadda	06. <input type="checkbox"/> Chitral	07. <input type="checkbox"/> Dera Ismail Khan	08. <input type="checkbox"/> Hangu
09. <input type="checkbox"/> Haripur	10. <input type="checkbox"/> Karak	11. <input type="checkbox"/> Kohat	12. <input type="checkbox"/> Kohistan
13. <input type="checkbox"/> Lakki Marwat	14. <input type="checkbox"/> Lower Dir	15. <input type="checkbox"/> Malakand	16. <input type="checkbox"/> Mansehra
17. <input type="checkbox"/> Mardan	18. <input type="checkbox"/> Nowshera	19. <input type="checkbox"/> Peshawar	20. <input type="checkbox"/> Shangla
21. <input type="checkbox"/> Swabi	22. <input type="checkbox"/> Swat	23. <input type="checkbox"/> Tank	24. <input type="checkbox"/> Tor Ghar
25. <input type="checkbox"/> Upper Dir	26. <input type="checkbox"/> Newly Merged districts (Previously FATA)		

## 19. Test City:

**Kohat**

## 20. Age Relaxation Claim: Proof to be provided before selection. (Only 1 will be admissible)

A. Are you Govt. Employee and have completed 2 years continuous service on the closing date for receipt of applications? (10 years)

 Yes No

B. Are you a Disabled Person / \*\*Divorced Woman / Widow? (10 years)

 Yes No

C. Do you belong to backward areas of Khyber Pakhtunkhwa?

Backward Areas as per Government of Khyber Pakhtunkhwa List available as Annexure below (03 years)

 Yes No

## Undertaking By The Applicant:

I \_\_\_\_\_ d/s/w of \_\_\_\_\_ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for appearing in the NTS Test and I have filled-up the application form accordingly. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be canceled at any stage (even after employment, if so revealed later), and I shall be liable to legal action.

Date: \_\_\_\_\_ Thumb Impression: \_\_\_\_\_ Signature of the Candidate: \_\_\_\_\_

### Picture 2

Affix your recent passport size color photograph not older than 6 Months having blue background with Stapler

تصویر لازماً منسلک کریں بصورت دیگر فارم عمل میں نہیں لایا جائیگا۔

## GENERAL INSTRUCTIONS / INFORMATION:

- Please fill the Application Form properly with complete and correct information / answers.
- Please DO NOT leave any field blank, otherwise your application may not be considered.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage, even after employment, and also proceeding of a legal action.
- Attach your Two recent Passport Size Photographs, Attested copies of CNIC, Academic / Relevant Experience Certificates and Original Bank Deposit Slip (NTS Copy)
- By Hand submission of Application Form is not allowed.
- Mobile Phones or any Electronic Gadgets are not allowed in Test Center premises.
- Use separate envelop and separate application form for each post you are applying for.
- Last date for submission of application form is **Wednesday, 23<sup>rd</sup> January, 2019.**
- Application should reach NTS office latest by last date of submission of Application Form.
- NTS will not be responsible for late receiving of application through courier / Pakistan Post etc.

## HELP LINE:

UAN : +92-51-844-444-1

Website : [www.nts.org.pk](http://www.nts.org.pk)

Keep Visiting NTS Website

## Please Send Application Forms to: NATIONAL TESTING SERVICE (HQ)

WSSC - BANNU (Project)  
Plot # 96, Street # 4, H-8/1, Islamabad.

## Backward Areas List

- |   |  |  |                                     |
|---|--|--|-------------------------------------|
| (I) Khyber Agency   | (ii) Kurram Agency   | (iii) Orakzai Agency   | (iv) Mohmand Agency                 |
| (v) North Waziristan Agency.  | (vi) South Waziristan Agency.                                      | (vii) Malakand Agency including protected areas (Swat Ranizai and Sam-Ranizai) and Bajaur. |                                     |
| (viii) Tribal Areas attached to Peshawar, Kohat and Hazara Division   |  | (ix) Tribal Areas attached to D.I. Khan and Bannu Districts.                               |                                     |
| (x) Shirani Area.   | (xi) Merged Areas of Hazara and Mardan Division and upper Tanawal. | (xii) Swat District  |                                     |
| (xiii) Upper Dir District.  | (xiv) Lower Dir District.  | (xv) Chitral District.   | (xvi) Buner District.               |
| (xvii) Kala Dhaka Area.   | (xviii) Kohistan District.   | (xix) Shangla District.  | (xx) Gadoon Area in Swabi District. |
| (xxi) Backward areas of Mansehra and District Battgram.   |  |  |                                     |
| (xxii) Backward areas of Haripur District, i.e. Kalanjhar Field Kanungo Circle of Tehsil Haripur and Amazai Field Kanungo Circle of Tehsil Ghazi. |  |  |                                     |



## National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**NTS COPY**

**WATER AND SANITATION SERVICES COMPANY - WSSC BANNU**

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

### ONLINE DEPOSIT SLIP

(\* Please deposit fee in only one bank & tick the relevant bank)

<b>Allied Bank Limited</b> Formerly Allied Bank of Pakistan Limited	<input type="checkbox"/>	<b>Muslim Commercial Bank</b>	<input type="checkbox"/>
A/C Title: NTS-Pakistan-Collection		A/C Title: NTS-Pakistan	
A/C No: 0010008325640018		A/C No: 0647943831005734	
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost	
<b>Meezan Bank</b> The Premier Bank	<input type="checkbox"/>	<b>HBL</b> HABIB BANK	<input type="checkbox"/>
A/C Title: National Testing Service-Pakistan		A/C Title: NTS Pakistan	
A/C No: 0101820001		A/C No: 00427991771403	
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost	

\*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

**Last date for fee submission: Wednesday 23<sup>rd</sup> Jan, 2019**

بینکر حضرات چالان پردی گئی آخری تاریخ کے بعد فیس وصول نہ کریں۔

Project ID:	<b>N-19-4449</b>		
Applicant's Name:	_____		
Father Name:	_____		
CNIC No/ B Form No:	_____		
Post Name:	_____		
<b>GST INVOICE</b>			
NTN #	<b>2680612-6</b>		
GST #	<b>3277876121192</b>		
NTS fee:	<b>435/-</b>	Amount in word: Rs. <b>Five Hundred Rupees Only</b> Non Refundable/ Non Transferable	
GST@ 15%:	<b>65/-</b>		
Total:	<b>500/-</b>		
Applicant Signature	Cashier	Officer	



## National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**BANK COPY**

**WATER AND SANITATION SERVICES COMPANY - WSSC BANNU**

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

### ONLINE DEPOSIT SLIP

(\* Please deposit fee in only one bank & tick the relevant bank)

<b>Allied Bank Limited</b> Formerly Allied Bank of Pakistan Limited	<input type="checkbox"/>	<b>Muslim Commercial Bank</b>	<input type="checkbox"/>
A/C Title: NTS-Pakistan-Collection		A/C Title: NTS-Pakistan	
A/C No: 0010008325640018		A/C No: 0647943831005734	
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost	
<b>Meezan Bank</b> The Premier Bank	<input type="checkbox"/>	<b>HBL</b> HABIB BANK	<input type="checkbox"/>
A/C Title: National Testing Service-Pakistan		A/C Title: NTS Pakistan	
A/C No: 0101820001		A/C No: 00427991771403	
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost	

\*Note:

1. Please Stamp both copies of deposit Slip.
2. The Bank Must Return "NTS Copy" to the Candidate.
3. Deposit Slip will not accepted without Candidate CNIC/ B Form No.

**Last date for fee submission: Wednesday 23<sup>rd</sup> Jan, 2019**

بینکر حضرات چالان پردی گئی آخری تاریخ کے بعد فیس وصول نہ کریں۔

Project ID:	<b>N-19-4449</b>		
Applicant's Name:	_____		
Father Name:	_____		
CNIC No/ B Form No:	_____		
Post Name:	_____		
<b>GST INVOICE</b>			
NTN #	<b>2680612-6</b>		
GST #	<b>3277876121192</b>		
NTS fee:	<b>435/-</b>	Amount in word: Rs. <b>Five Hundred Rupees Only</b> Non Refundable/ Non Transferable	
GST@ 15%:	<b>65/-</b>		
Total:	<b>500/-</b>		
Applicant Signature	Cashier	Officer	



## National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**CANDIDATE COPY**

**WATER AND SANITATION SERVICES COMPANY - WSSC BANNU**

Branch Code: \_\_\_\_\_ Branch Name: \_\_\_\_\_ Date: \_\_\_\_\_

### ONLINE DEPOSIT SLIP

(\* Please deposit fee in only one bank & tick the relevant bank)

<b>Allied Bank Limited</b> Formerly Allied Bank of Pakistan Limited	<input type="checkbox"/>	<b>Muslim Commercial Bank</b>	<input type="checkbox"/>	<b>Meezan Bank</b> The Premier Bank	<input type="checkbox"/>	<b>HBL</b> HABIB BANK	<input type="checkbox"/>
A/C Title: NTS-Pakistan-Collection		A/C Title: NTS-Pakistan		A/C Title: National Testing Service-Pakistan		A/C Title: NTS Pakistan	
A/C No: 0010008325640018		A/C No: 0647943831005734		A/C No: 0101820001		A/C No: 00427991771403	
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost	

\*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office. Application Form will not be entertained without Original Deposit Slip (NTS Copy)

**Last date for fee submission: Wednesday 23<sup>rd</sup> Jan, 2019**

بینکر حضرات چالان پردی گئی آخری تاریخ کے بعد فیس وصول نہ کریں۔

Project ID:	<b>N-19-4449</b>		
Applicant's Name:	_____		
Father Name:	_____		
CNIC No/ B Form No:	_____		
Post Name:	_____		
<b>GST INVOICE</b>			
NTN #	<b>2680612-6</b>		
GST #	<b>3277876121192</b>		
NTS fee:	<b>435/-</b>	Amount in word: Rs. <b>Five Hundred Rupees Only</b> Non Refundable/ Non Transferable	
GST@ 15%:	<b>65/-</b>		
Total:	<b>500/-</b>		
Applicant Signature	Cashier	Officer	