

**Police Department Sindh**

Screening Test for

**Police Telecommunication, Sindh**

Project ID: S-20-3523

**Eligibility Criteria:**

A. Is your <b>Age</b> according to the desired Post at the date of <b>20-09-2019</b> ?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
B. Is your <b>Qualification</b> according to the required post?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
C. Are you Domiciled in <b>Sindh</b> (Urban / Rural) Only?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
D. Is your Permanent Residence Certificate (PRC) Form- D is from Sindh?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

If your reply is "Yes" to A, B, C &amp; D above, only then please proceed further. Otherwise you are not eligible to apply.

**Bank Online Deposit of Rs: 230/- from Designated Bank Branches.**

<b>Bank Code</b>		<b>Deposit Date</b>	
------------------	--	---------------------	--

\*Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)

**01. Desired Post & Qualification:** Fill Only One Box for Desired Post. (Mandatory)

Sr. No.	Desired Post	Age Limit		Acquired Qualification	Physical Fitness
		Min	Max		
01.	<input type="checkbox"/> <b>Head Constable Wireless Operator</b> BPS-07	18 Years	28 Years	Intermediate	For Male: ♣ Chest: 33 x 34.5 ♣ Height: 5'5" ♣ Running: 1600 meters in 7 minutes
02.	<input type="checkbox"/> <b>Constable Driver</b> BPS-05	21 Years	28 Years	Matriculation with valid LTV License.	For Female: ♣ Height: 5' ♣ Walking: 800 meters in 14 Mints

**Personal Information:** Use CAPITAL letters and leave spaces between words.

<b>02. Name in Full:</b>	<input type="text"/>																								
<b>03. Father's Name:</b>	<input type="text"/>																								
<b>04. Candidate CNIC #:</b> <small>Write your own CNIC No. Or B Form No.</small>	<input type="text"/>										<input type="text"/>														
<b>05. Gender:</b>	<input type="checkbox"/> Male					<input type="checkbox"/> Female					<b>06. Date of Birth:</b>														
										D		D		M		M		Y		Y		Y		Y	
										<input type="text"/>	<input type="text"/>	-	<input type="text"/>	<input type="text"/>	-	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>			
<b>07. Postal Address:</b>																									
<small>All correspondence will be made on this address though courier service or ordinary postal service.</small>																									
City:										District:															
<b>08. Phone No:</b>										<b>Mobile:</b>															
<small>City Code - Phone No</small>										<small>DO NOT give your portable mobile number (which is converted from one network to another) so that SMS delivery is ensured.</small>															
<b>09. Are you a Government Servant and applying through proper channel?</b> <small>In case of Yes, please attach NOC</small>										<input type="checkbox"/> Yes					<input type="checkbox"/> No										
<b>10. Religion:</b>										<input type="checkbox"/> Muslim					<input type="checkbox"/> Non Muslim										

**Picture 1**

Paste your recent passport size color photograph not older than 6 Months having blue background with gum

تصویر لازماً منسلک کریں بصورت دیگر فارم عمل میں نہیں لایا جائیگا۔

## 11. Academic Information: (Please do not attach copies of your academic certificates at this stage)

- Note: 1. NTS will not issue Roll No Slips to those who have not filled in their academic record properly.  
2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).  
3. Write exact degree name & major subject mention in certificate / transcript.  
4. Result awaiting candidates are not eligible.

Certificate / Degree Name	Degree Title	Specialization / Major Subject	Passing Year	Obtained Marks/CGPA	Total Marks/CGPA	Institute / Board / University
<b>Matric</b> (10 Years)	<input type="checkbox"/> Matric <input type="checkbox"/> Other: _____					
<b>Intermediate</b> (12 Years)	<input type="checkbox"/> F.A <input type="checkbox"/> F.Sc <input type="checkbox"/> Other: _____					
<b>Bachelor</b> (14 Years)	<input type="checkbox"/> B.A <input type="checkbox"/> B.Sc <input type="checkbox"/> Other: _____					
<b>Bachelor (Hons) / Master</b> (16 Years)	<input type="checkbox"/> M.A <input type="checkbox"/> M.Sc <input type="checkbox"/> Other: _____					

## 12. Desired Test City: Fill Only One Box (Mandatory)

(Subject to a minimum of 200 candidates, other wise the candidates will be assigned next nearest test city)

01. <input type="checkbox"/> Karachi	02. <input type="checkbox"/> Hyderabad	03. <input type="checkbox"/> Sukkur	04. <input type="checkbox"/> Larkana
05. <input type="checkbox"/> Nawabshah	06. <input type="checkbox"/> Mirpurkhas		

## 13. District of Domicile: Fill Only One Box (Mandatory)

01. <input type="checkbox"/> Badin	02. <input type="checkbox"/> Dadu	03. <input type="checkbox"/> Ghotki	04. <input type="checkbox"/> Hyderabad
05. <input type="checkbox"/> Jacobabad	06. <input type="checkbox"/> Jamshoro	07. <input type="checkbox"/> Kashmore	08. <input type="checkbox"/> Khairpur
09. <input type="checkbox"/> Larkana	10. <input type="checkbox"/> Matiari	11. <input type="checkbox"/> Mirpur Khas	12. <input type="checkbox"/> Naushahro Firoz
13. <input type="checkbox"/> Qamber & ShahdadKot	14. <input type="checkbox"/> Sajawal	15. <input type="checkbox"/> Sanghar	16. <input type="checkbox"/> Shaheed Benazirabad
17. <input type="checkbox"/> Shikarpur	18. <input type="checkbox"/> Sukkur	19. <input type="checkbox"/> Tando Allah Yar	20. <input type="checkbox"/> Tando Muhammad Khan
21. <input type="checkbox"/> Tharparkar	22. <input type="checkbox"/> Thatta	23. <input type="checkbox"/> UmerKot	24. <input type="checkbox"/> Karachi

## Undertaking By The Applicant:

I \_\_\_\_\_ d/s/w of \_\_\_\_\_ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for appearing in the NTS Test, and I have filled-up the application form as per instructions given below. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to legal action.

Date: \_\_\_\_\_ Thumb Impression \_\_\_\_\_ Candidate's Signature \_\_\_\_\_

### Picture 2

Affix your recent  
passport size color  
photograph not older than  
6 Months having  
blue background with Stapler

تصویر لازماً منسلک کریں بصورت  
دیگر فارم عمل میں نہیں لایا جائیگا۔

## GENERAL INSTRUCTIONS / INFORMATION:

- Please fill the Application Form properly with complete and correct information / answers.
- Please DO NOT leave any field blank, otherwise your application may not be considered.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage, even after employment, and also proceeding of a legal action.
- Attach your Two recent Passport Size Photographs, Attested copies of CNIC and Original Bank Deposit Slip (NTS Copy)
- By Hand submission of Application Form is not allowed.
- Mobile Phones or any Electronic Gadgets are not allowed in Test Center premises.
- Use separate envelop and separate application form for each post you are applying for.
- Last date for submission of application form is **Friday, 20<sup>th</sup> September, 2019.**
- Application should reach NTS office latest by last date of submission of Application Form.
- NTS will not be responsible for late receiving of application through courier / Pakistan Post etc.

### HELP LINE:

**UAN** : +92-51-844-444-1

**Website** : [www.nts.org.pk](http://www.nts.org.pk)

Keep visiting NTS Website for further information.

### Please Send Application Forms to:

## **NATIONAL TESTING SERVICE (HQ)**

Sindh Police Telecommunication (PROJECT)

Plot 96, Street No. 4, Sector H-8/1, Islamabad.



## National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**NTS COPY**

**SINDH POLICE TELECOMMUNICATION**

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

### ONLINE DEPOSIT SLIP

(\* Please deposit fee in only one bank & tick the relevant bank)

	<input type="checkbox"/>		<input type="checkbox"/>
A/C Title: NTS-Pakistan-Collection		A/C Title: NTS-Pakistan	
A/C No: 0010008325640110		A/C No: 0647943831005734	
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost	
	<input type="checkbox"/>		
A/C Title: NTS Pakistan			
A/C No: 00427991771403			
Note: Bank Service Charges Free of Cost			

\*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

**Last date for fee submission: Friday 20<sup>th</sup> Sept, 2019**

بینکر حضرات چالان پردی گئی آخری تاریخ کے بعد فیس وصول نہ کریں۔

Project ID:	<b>S-20-3523</b>
Applicant's Name:	
Father Name:	
CNIC No/ B Form No:	
Post Name:	

### GST INVOICE

NTN #	<b>2680612-6</b>
GST #	<b>3277876121192</b>
NTS fee:	<b>203/-</b>
GST@ 13%:	<b>27/-</b>
Total:	<b>230/-</b>
Amount in word: Rs.	<b>Two Hundred &amp; Thirty Rupees Only</b>
	<b>Non Refundable/ Non Transferable</b>

Applicant Signature \_\_\_\_\_ Cashier \_\_\_\_\_ Officer \_\_\_\_\_



## National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**BANK COPY**

**SINDH POLICE TELECOMMUNICATION**

Branch Code: \_\_\_\_\_ Date: \_\_\_\_\_

Branch Name: \_\_\_\_\_

### ONLINE DEPOSIT SLIP

(\* Please deposit fee in only one bank & tick the relevant bank)

	<input type="checkbox"/>		<input type="checkbox"/>
A/C Title: NTS-Pakistan-Collection		A/C Title: NTS-Pakistan	
A/C No: 0010008325640110		A/C No: 0647943831005734	
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost	
	<input type="checkbox"/>		
A/C Title: NTS Pakistan			
A/C No: 00427991771403			
Note: Bank Service Charges Free of Cost			

\*Note:

1. Please Stamp both copies of deposit Slip.
2. The Bank Must Return "NTS Copy" to the Candidate.
3. Deposit Slip will not accepted without Candidate CNIC/ B Form No.

**Last date for fee submission: Friday 20<sup>th</sup> Sept, 2019**

بینکر حضرات چالان پردی گئی آخری تاریخ کے بعد فیس وصول نہ کریں۔

Project ID:	<b>S-20-3523</b>
Applicant's Name:	
Father Name:	
CNIC No/ B Form No:	
Post Name:	

### GST INVOICE

NTN #	<b>2680612-6</b>
GST #	<b>3277876121192</b>
NTS fee:	<b>203/-</b>
GST@ 13%:	<b>27/-</b>
Total:	<b>230/-</b>
Amount in word: Rs.	<b>Two Hundred &amp; Thirty Rupees Only</b>
	<b>Non Refundable/ Non Transferable</b>

Applicant Signature \_\_\_\_\_ Cashier \_\_\_\_\_ Officer \_\_\_\_\_



## National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

**CANDIDATE COPY**

**SINDH POLICE TELECOMMUNICATION**

Branch Code: \_\_\_\_\_ Branch Name: \_\_\_\_\_ Date: \_\_\_\_\_

### ONLINE DEPOSIT SLIP

(\* Please deposit fee in only one bank & tick the relevant bank)

	<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>
A/C Title: NTS-Pakistan-Collection		A/C Title: NTS-Pakistan		A/C Title: NTS Pakistan	
A/C No: 0010008325640110		A/C No: 0647943831005734		A/C No: 00427991771403	
Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost		Note: Bank Service Charges Free of Cost	

\*Note: Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office. Application Form will not be entertained without Original Deposit Slip (NTS Copy)

**Last date for fee submission: Friday 20<sup>th</sup> Sept, 2019**

بینکر حضرات چالان پردی گئی آخری تاریخ کے بعد فیس وصول نہ کریں۔

Project ID:	<b>S-20-3523</b>
Applicant's Name:	
Father Name:	
CNIC No/ B Form No:	
Post Name:	
<b>GST INVOICE</b>	
NTN #	<b>2680612-6</b>
GST #	<b>3277876121192</b>
NTS fee:	<b>203/-</b>
GST@ 13%:	<b>27/-</b>
Total:	<b>230/-</b>
Amount in word: Rs.	<b>Two Hundred &amp; Thirty Rupees Only</b>
	<b>Non Refundable/ Non Transferable</b>

#### Tentative Timeline:

Advertisement Date: 25<sup>th</sup> August 2019 Closing Date: 20<sup>th</sup> September 2019

Initial List with Objection Form: 30<sup>th</sup> September 2019 (Three Days given for Objection)

Final list on website and delivery of Admit Cards: 11<sup>th</sup> to 14<sup>th</sup> October 2019

NOTE: No query will be entertained after deadline.

Applicant Signature \_\_\_\_\_ Cashier \_\_\_\_\_ Officer \_\_\_\_\_